



**RESORT IMPROVEMENT DISTRICT No. 1**  
**SHELTER COVE, HUMBOLDT COUNTY, CALIFORNIA**  
*Electric, Water, Sewer, Fire Protection, Search & Rescue,*  
*Airport, Golf Links, Recreation*

## **JUNE 2024 NEWSLETTER**

### **NOVEMBER ELECTION**

The General Election will be held on Tuesday November 5<sup>th</sup>, 2024, registered voters within our District can cast their votes for three open, four-year term Resort Improvement District Board Director seats. If you are considering running for the rewarding job of RID Board Director, you can contact Humboldt County's Office of Elections for information on how to register at 707-445-7481 or <https://humboldt.gov/890/Elections-Voter-Registration>. All voting in our area is completed through mail-in ballots as there is no local polling station.



### **ANNUAL UTILITY RATE INCREASES**

By prior action of the Board, a scheduled 5-year utility rate increase for water (3%) and sewer (10%) will continue through July 1<sup>st</sup>, 2025. The electric increase (3%) will continue and sunset on July 1<sup>st</sup>, 2024. These increases will be reflected on the August bill.

### **DISTRICT BOARD MEETING**

Each Board meeting is held on the third Thursday of the month at the RID Fire Hall. June's Board meeting will be held on Thursday, June 20<sup>th</sup>, 2024, starting at 9 am. If you would like to join the meeting remotely, please go to the District website: [www.sheltercove-ca.gov](http://www.sheltercove-ca.gov) and find the meeting link under the BOARD button. Access a recording of each Board meeting on the District website. Click the "Board" button, the "Minutes, Reports and Forms" drop down, then hit the "Archived Recordings and Approved Minutes" tab.

### **HOLIDAY ANNOUNCEMENT**

RID District offices will be closed on Wednesday, June 19<sup>th</sup> in observance of the Juneteenth holiday, to commemorate the emancipation of enslaved people in the United States.

Offices will also be closed on Thursday, July 4<sup>th</sup> in observance of Independence Day.

### **ELECTRIC DEPARTMENT HARD AT WORK**



Our Electric Department has been replacing poles and doing much needed maintenance to keep our lights on! Thanks for your patience during necessary power outages to keep our District in ship shape!

### **APPROPRIATION'S LIMIT**

Annually, the District determines the maximum limit of tax money it can receive via Humboldt County. This limit changes annually by a factor composed of the change in population with the change in per capita personal income. Shelter Cove's price and population information for this calculation is obtained by the California Department of Finance. The appropriations limit calculations are available for public review at the District office and will be placed on the June 20<sup>th</sup> Board Agenda for board approval.

### **WATER QUALITY CONSUMER CONFIDENCE REPORT**

The annual Consumer Confidence Report will be made available on the District's website at [sheltercove-ca.gov](http://sheltercove-ca.gov), and will be posted on bulletin boards at the district office and the Shelter Cove General Store. A hard copy can be obtained at the District office upon request after July 1<sup>st</sup> 2024.



**RESORT IMPROVEMENT DISTRICT No. 1**  
**SHELTER COVE, HUMBOLDT COUNTY, CALIFORNIA**  
*Electric, Water, Sewer, Fire Protection, Search & Rescue,*  
*Airport, Golf Links, Recreation*

## **JUNE 2024 NEWSLETTER**

### **COMMUNITY LUNCH**

Community Lunch at **Shelter Cove Chapel by the Sea** is a delicious food event where ALL are welcome! Donations are appreciated, but not mandatory. Come hungry and meet new people! 2024 Schedule: June 16<sup>th</sup>, July 21<sup>st</sup>, August 18<sup>th</sup>, September 15<sup>th</sup>, and October 20<sup>th</sup>. The 3<sup>rd</sup> Sunday each month at 12:30. Doors open at noon. Church service begins at 11am each Sunday. 83 Lower Pacific Drive.

### **CLUBHOUSE HAPPENINGS**

Friday, June 21<sup>st</sup> and Sunday, June 23<sup>rd</sup> **Shelter Cove Arts and Recreation Foundation (S.C.A.R.F.)** will be holding art classes in sketch techniques with field studies of seashells. Taught by Vanessa Kay and Darcie Maasen. Students will get a free field journal. For more info: 707-223-4272.

Join **Cape Mendocino Lighthouse Society** for a dinner and bingo fundraiser! Saturday June 22<sup>nd</sup> 3-9pm. Delectable tri-tip dip sandwiches with homemade coleslaw and pasta salad will be served. Beer and wine available.

It's time to clean out those closets! The annual **Pioneer Shelter Cove Community Yard Sale** will take place on Saturday, June 29<sup>th</sup> and Sunday, June 30<sup>th</sup> (Please note the date change on the June calendar). To put your home on the yard sale map or reserve a spot at the Community Clubhouse, send an email ASAP to [fishtankcoffee@gmail.com](mailto:fishtankcoffee@gmail.com).

On Thursday, July 4<sup>th</sup>, come to the clubhouse for the **Pioneer's Craft Fair** from 9am to 3pm. If you are interested in being a vendor, contact: [lwjewels@gmail.com](mailto:lwjewels@gmail.com) or [SeaShack584@gmail.com](mailto:SeaShack584@gmail.com)

### **SCFD/CERT FUNDRAISER BBQ!**

This year's annual Independence Day celebration will take place on Saturday, July 6<sup>th</sup> at the Community Clubhouse. Head on down at high noon for a gourmet hot dog, beer & wine for sale by the Shelter Cove Pioneers and live music! Gather with friends and support our phenomenal Fire Department and Emergency Response Team!

### **FIREWORKS SAFETY!**



4<sup>th</sup> of July is just around the corner! Please be EXTRA cautious with fireworks this year as our area has experienced tremendous vegetation growth due to a wet winter and spring. Shelter Cove Fire Department will be holding its Safe and Sane Fireworks event at sundown adjacent to the Clubhouse, on July 4<sup>th</sup>! Bring the kids and your safe and sane fireworks!

### **SHELTER COVE FARMERS MARKET**

The farmer's market has a new location in the parking lot in front of Gyppo Ale Mill (corner of Machi Rd. and Upper Pacific Dr). Tuesdays 11am to 3pm.

### **FIRE EXTINGUISHER RECHARGE**

The community may bring their fire extinguishers to the Fire Department or District office on the morning of Wednesday, June 12<sup>th</sup>, for recharging by Eureka-Humboldt Fire Extinguisher. If you have any questions, please call them at 822-2517. The cost of this service depends on unit size. One time use only extinguishers cannot be recharged.

### **CHIPPER DAYS**

Humboldt County Firesafe Council is offering chipper days! To complete the interest form, available ONLY online go to: <https://survey123.arcgis.com/share/733316ce94324e13882f47c860aa4376>

**COMMENTS:** We want to hear from YOU! Please include your comments on your bill stub, or write to: [info@sheltercove-ca.gov](mailto:info@sheltercove-ca.gov)