# RESORT IMPROVEMENT DISTRICT No. 1 GENERAL MANAGER'S REPORT NOVEMBER 2023

# **GENERAL MANAGER'S ACTIVITIES:**

- New GM Christopher Christianson began work on 11/27/23.
- Attended meetings, including with the Board, staff, risk management, insurance
   agencies, and with engineering firms regarding ongoing and upcoming district projects.
- Corresponded with community members, public agencies, and community organizations.
- Signed checks and various documents.

### • ADMINISTRATION DEPARTMENT:

- Completed DMV paperwork for vehicle purchases.
- Posted job vacancies.
- Worked with State Department of Finance who are performing an audit of the Prop 1
   Water Tank Replacement Project Grant
- Fixed broken food waste disposal in the Fire Hall kitchen and leaking toilet.
- Completed the five-year Municipal Services Report with LAFCO.
- Completed annual Humboldt County encroachment permit.
- Completed Firewise certification renewal.
- Completed hazardous materials reporting to Humboldt County Environmental Health.
- Performed budget amendment prep.
- Amended job descriptions.
- Performed new GM orientation and onboarding.
- Performed website updates.
- Internal control interviews with State Department of Finance regarding Prop 1 Grant Audit.
- Payroll and billing.
- Monthly newsletter, activity calendar and board packet preparation.

### **WASTEWATER TREATMENT DEPARTMENT:**

- South clarifier rake adjusted, and clarifier placed into service.
- Chlorine contact chamber cleaned.
- New float installed in disc press sludge hold tank.
- Oil changed on clarifier drives.
- Oxidation ditches lubed.
- Front gate troubleshot; gate repaired.
- Wiring pulled to sludge drying room for disc press 30-amp service.
- Emergency eyewash/showers tested.
- 30-amp service for disc press completely installed.
- Xylem/Flygt here for annual service on scum pumps and Lift Station 3.
- Impeller and volute changed on east pump, lift station 3.
- Cameras installed at the wastewater plant.
- Sludge bags hauled to Fortuna for disposal.
- Annual Table 3 Ocean Plan samples taken.

## WATER TREATMENT DEPARTMENT:

- Valves vacuumed out.
- Work done on GeoSCADA system.
- Ordered polymer for water plant.
- Gathered sprinkler data on 253 Seaview Road.
- Gathered sprinkler data on 634 Blue Ridge Road.
- Water line repaired at county bridge site on Telegraph Creek Road.

# **POWER GENERATION & DISTRIBUTION DEPARTMENT:**

- Removed hazardous dead trees on Eileen Road.
- Attended Water Board General Order meeting.
- Took truck to town for repairs.
- Picked up tree truck.
- Performed tree work.
- Power outage on tie line.
- Altec came out to replace hydraulic pump on line truck, needs to go to shop to install modifications.
- Made an appointment for Line truck to go to the shop for repairs in Dixon on December 18<sup>th</sup>.
- Picked up back-up Derrick while Line truck is out of commission.
- Changed PT on John tank.
- Finished replacing exterior lighting on June pump house.

#### PARKS AND RECREATION AND MISCELLANEOUS

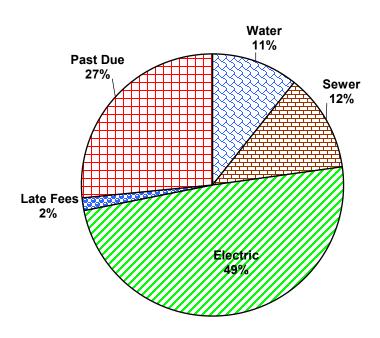
- Chased up IT support to fix the broken golf course credit card machine.
- Tires replaced on portable generators.
- Toyota serviced in Eureka.
- F250 from Electrical Dept Serviced in Eureka.
- DMV paperwork done for various equipment.
- LAFCO Zoom meeting.

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END OF GENERAL DISCUSSION
Provided by: RID Staff Members
OPERATIONAL DATA FOLLOWS
APPENDIX OF OPERATIONAL DATA FOR THE
MONTH OF NOVEMBER 2023

# **ADMINISTRATION**

UTILITY BILLING:



| Utility   | Residential<br>Utilities | Commercial<br>Utilities | Total<br>Billing | Last Year's<br>Total |
|-----------|--------------------------|-------------------------|------------------|----------------------|
| Water     | \$23,982                 | \$2,614                 | \$26,597         | \$26,048             |
| Sewer     | \$26,888                 | \$3,115                 | \$30,003         | \$27,111             |
| Electric  | \$97,071                 | \$24,861                | \$121,933        | \$107,051            |
| Late Fees | \$3,245                  | \$622                   | \$3,868          | \$4,318              |
| Past Due  | \$57,040                 | \$8,972                 | \$66,012         | \$57,392             |
|           | ·                        | ·                       | ·                |                      |
| Total     | \$208,227                | \$40,185                | \$248,412        | \$221,883            |

|              | Residential | Commercial | RID      | <b>Total Metered</b> | Last Year's |
|--------------|-------------|------------|----------|----------------------|-------------|
| Utility      | Usage       | Usage      | Usage    | Usage                | Usage       |
| Water (cuft) | \$179,122   | \$35,482   | \$13,525 | 228,129              | 257,587     |
|              | 78.5%       | 15.6%      | 5.9%     |                      |             |
| Elec (KwH)   | \$232,122   | \$61,433   | \$41,370 | 334,925              | 363,374     |
|              | 69.3%       | 18.3%      | 12.4%    |                      |             |

83.8%

16.2%

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# PARKS AND RECREATION

# **GOLF LINKS:**

| Revenue Source        | Previous<br>Balance | Monthly<br>Total | F/Y<br>To Date | Budget      |
|-----------------------|---------------------|------------------|----------------|-------------|
| Greens Fees           | \$6,888.00          | \$561.00         | \$7,449.00     | \$12,000.00 |
| Total Revenue to Date |                     |                  | \$7,449.00     |             |

# GOLF LINKS GREENS FEE HONOR SYSTEM SUMMARY THANK YOU FOR SUPPORTING CONTINUED OPERATION

| Greens Fees        | Amount   | November<br>2023<br>Amount |
|--------------------|----------|----------------------------|
| Kiosk Cash         | \$561.00 | \$561.00                   |
| Kiosk CC           |          |                            |
| Annual Greens fees |          |                            |
| Purchasers         |          |                            |
| TOTAL              |          | \$561.00                   |

|                | FIRE DEPARTMENT |                        |                |       |  |  |
|----------------|-----------------|------------------------|----------------|-------|--|--|
| <b>RESPONS</b> | RESPONSES:      |                        |                |       |  |  |
| Date:          | Inc. No.:       | <b>Description:</b>    | <b>Amount:</b> | F/Fs  |  |  |
| 11-2-23        | 10828           | Medical Aid            | 1              | 7 F/F |  |  |
| 11-3-23        | 10863           | Public Assist- Vehicle | 1              | 1 F/F |  |  |
| 11-5-23        | 10956           | Medical Aid            | 1              | 8 F/F |  |  |
| 11-5-23        | 10975           | Medical Aid            | 1              | 7 F/F |  |  |
| 11-7-23        | 11042           | Debris Fire            | 1              | 1 F/F |  |  |
| 11-8-23        | 11077           | PA-Lockout             | 1              | 1 F/F |  |  |
| 11-17-23       | 11442           | Med Aid W/-Violence    | 1              | 6 F/F |  |  |
| 11-18-23       | 11475           | PA-Tree Down           | 1              | 2 F/F |  |  |
| 11-19-23       | 11516           | Medical Aid            | 1              | 6 F/F |  |  |
| 11-20-23       | 11437           | PA-Vehicle             | 1              | 1 F/F |  |  |
| 11-20-23       | 11539           | PA- Gravel Spill       | 1              | 1 F/F |  |  |
| 11-27-23       | 11734           | PA- Lift Assist        | 1              | 4 F/F |  |  |
| 11-27-23       | 11751           | PA-Battery, Lockout    | 1              | 1 F/F |  |  |

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| <b>EQUIPMENT STATUS:</b>       | <u>ID#</u> |            |
|--------------------------------|------------|------------|
| Command/Ocean Rescue           | 5100       | In Service |
| WUI Type 1 Engine              | 5116       | In Service |
| Command Type 6 Wildland Engine | 5146       | In Service |
| Rescue/ Engine Type 6          | 5147       | In Service |
| Rescue/ Ambulance              | 5171       | In service |
| RIB 17 ft Boat                 | 5172       | In Service |
| Yamaha Jet Ski                 | Ski #1     | In Service |
| Yamaha Jet Ski                 | Ski #2     | In Service |
| Honda ATV                      | Fire       | In Service |
| Honda Side-By-Side             | Fire       | In Service |
| Type 2 Engine                  | 5166       | In Service |

# **TRAINING**

# **ACTIVITIES:**

| <b>Drills:</b> | Date:    | <b>Description:</b>              | <u>F/F Turnout:</u> |
|----------------|----------|----------------------------------|---------------------|
| Fire           | 11-1-23  | DO Meeting                       | 7 F/F               |
| Fire           | 11-1-23  | Unit Check outs, winter gear     | 10 F/F              |
| Med            | 11-8-23  | Medical Drill- hypothermia       | 18 F/F              |
| Fire           | 11-14-23 | S211 Training @ Briceland Fire   | 2 F/F               |
| Fire           | 11-15-23 | 4x4 Training                     | 12 F/F              |
| Fire           | 11-22-23 | Basic Structure Fire/ Live Drill | 8 F/F               |
| Med            | 11-25-23 | Ocean Rescue Training            | 10 F/F              |
| Med            | 11-29-23 | AAR, ORT, Extrication            | 19 F/F              |

# ELECTRICAL UTILITY ELECTRICAL SERVICE CONNECTIONS: Location: Services Requested: 0 Services Connected: 0 Previous Connections: 3 F/Y Connections to Date: 3

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| <b>POWER OUTAGES:</b> | l | ocation: |
|-----------------------|---|----------|
|                       |   |          |

Scheduled Outages: 0

Unscheduled Outages: 3 Tie Line

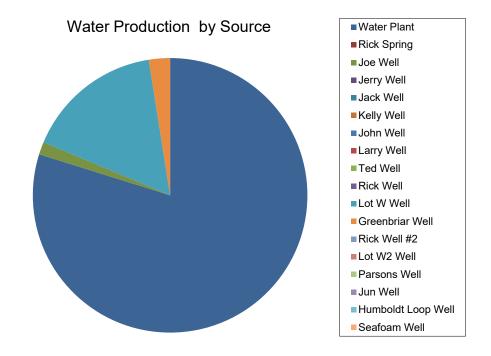
Telegraph Creek Rd

Total # of Outages: 3 Whole Cove/PG&E

# **WATER UTILITY**

| Total Gallons Finished Water Produced: | 2,356,347 gallons |
|--|-------------------|
| Water Plant (Telegraph Creek):         | 1,881,000 gallons |
| Rick Spring (Toth Rd):                 | 0 gallons         |
| Joe Well (Cougar Rd):                  | 35,081 gallons    |
| Jerry Well (Willow Glen Rd):           | 0 gallons         |
| Jack Well (Willow Glen Rd):            | 0 gallons         |
| Kelly Well (Kelly Rd):                 | 0 gallons         |
| John Well (King's Peak Rd):            | 0 gallons         |
| Larry Well (Wood Ct):                  | 0 gallons         |
| Ted Well (Shaller Ct):                 | 0 gallons         |
| Rick Well (Toth Rd):                   | 0 gallons         |
| Lot W Well (Willow Glen Rd):           | 381,473 gallons   |
| Greenbriar Well (Toth Rd):             | 58,793 gallons    |
| Rick Well #2 (Toth Rd):                | 0 gallons         |
| Lot W2 Well (Willow Glen Rd):          | 0 gallons         |
| Parsons Well:                          | 0 gallons         |
| Jun Well:                              | 0 gallons         |
| Humboldt Loop Well:                    | 0 gallons         |
| Seafoam Well:                          | 0 gallon          |

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- Water Treatment Plant Hours of Operation:
- Monthly Rainfall Total:
- Previous WY Rainfall Total:
- Current WY Rainfall Total:

# 203.6 hours 6.05 inches 8.46 inches 14.51 inches

# **WATER SERVICE CONNECTIONS:**

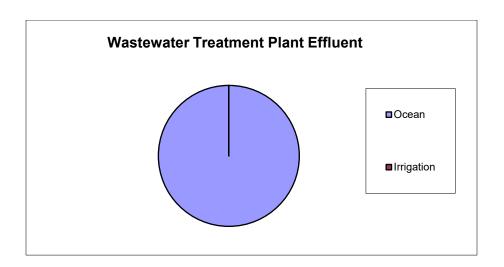
Services Requested: 0
Services Connected: 0
Previous connections: 3
F/Y Connections to date: 3

# **Location:**

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# **FLOWS INTO PLANT:**

| High:          | 66,948 gals/day   |  |
|----------------|-------------------|--|
| Low:           | 9,353 gals/day    |  |
| Monthly Total: | 1,245,178 gallons |  |



# **SEWER SERVICE CONNECTIONS:**

**Location:** 

| • | Services Requested:      | 0 |  |
|---|--------------------------|---|--|
| • | Services Connected:      | 0 |  |
| • | Previous Connections:    | 1 |  |
| • | F/Y Connections to Date: | 1 |  |

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| CAPITAL CONSTRUCTION PROJECTS        |  |  |
|--------------------------------------|--|--|
| Construction Work and Cal Fire Crews |  |  |
|                                      |  |  |
| INTRADEPARTMENTAL SAFETY MEETINGS    |  |  |
| Date: Items Discussed                |  |  |
| 11/31/2023 Online Target Solutions   |  |  |

# ON CALL INCIDENT REPORT

| Date/Time  | Location                   | Description of Incident          |
|--|----------------------------|----------------------------------|
| 11/3/23  | Huckleberry Hill/ Tie Line | Dump Truck hit power pole        |
| 5:00 PM  |                            |                                  |
|  |                            |                                  |
| Personnel Responding: Bud Lair                     |                            |                                  |
| Date/Time  | Location                   | Description of Incident          |
| 11/18/23   | Telegraph Creek/ Zoo area  | Outage/ tree on line             |
|  |                            |                                  |
| Personnel Responding: Jon Aronson, Travis Thompson |                            |                                  |
| Date/Time  | Location                   | Description of Incident          |
| 11/28/23   |                            |                                  |
|  | Tie Line                   | Close Recloser after PG&E outage |
| Personnel Responding: Jon Aronson                  |                            |                                  |

**END OF REPORT**